

LUACH 5785 – CALENDAR 2024-2025

| | | | |
|---------------------|----|-----------|--|
| 2024 October | 3 | Thursday | First Day Rosh Hashanah |
| October | 4 | Friday | Second Day Rosh Hashanah |
| October | 6 | Sunday | Fast of Gedaliah |
| October | 12 | Shabbat | Yom Kippur (Yizkor) |
| October | 17 | Thursday | First Day Succot |
| October | 18 | Friday | Second Day Succot |
| October | 24 | Thursday | Shemini Atzeret (Yizkor) |
| October | 25 | Friday | Simchat Torah |
| October | 26 | Shabbat | British Summertime Ends |
| November | 1 | Friday | First Day Rosh Chodesh Cheshvan |
| November | 2 | Shabbat | Second Day Rosh Chodesh Cheshvan |
| December | 1 | Sunday | First Day Rosh Chodesh Kislev |
| December | 2 | Monday | Second Day Rosh Chodesh Kislev |
| December | 25 | Wednesday | Erev Chanukah (1st candle at night) |
| December | 31 | Tuesday | First Day Rosh Chodesh Tevet |
| 2025 January | 1 | Wednesday | Second Day Rosh Chodesh Tevet |
| January | 1 | Wednesday | Last Day of Chanukah |
| January | 10 | Friday | Fast of Tevet |
| January | 30 | Thursday | Rosh Chodesh Shevat |
| February | 13 | Thursday | Tu B'Shvat (New Year for Trees) |
| February | 28 | Friday | Rosh Chodesh Adar |
| March | 13 | Thursday | Fast of Esther |
| March | 14 | Friday | Purim |
| March | 30 | Sunday | British Summertime Begins |
| March | 30 | Tuesday | Rosh Chodesh Nissan |
| April | 10 | Thursday | Fast of First Born |
| April | 13 | Sunday | First Day Pesach |
| April | 14 | Monday | Second Day Pesach (Omer 1) |
| April | 19 | Shabbat | Seventh Day Pesach (Omer 6) |
| April | 20 | Sunday | Eighth Day Pesach (Yizkor) (Omer 7) |
| April | 24 | Thursday | Yom Hashoah (Holocaust Day) |
| April | 28 | Monday | First Day Rosh Chodesh Iyar |
| April | 29 | Tuesday | Second Day Rosh Chodesh Iyar |
| April | 30 | Wednesday | Yom Hazikaron (Israel Memorial Day) |
| May | 1 | Thursday | Yom Ha'atzmaut (Israel Independence Day) |
| May | 16 | Friday | Lag Ba'Omer |
| May | 26 | Wednesday | Yom Yerushalayim |
| May | 28 | Wednesday | Rosh Chodesh Sivan |
| June | 2 | Monday | First Day Shavuot |
| June | 3 | Tuesday | Second Day Shavuot (Yizkor) |
| June | 26 | Thursday | First Day Rosh Chodesh Tammuz |
| June | 27 | Friday | Second Day Rosh Chodesh Tammuz |
| July | 13 | Sunday | Fast of Tammuz |
| July | 26 | Shabbat | Rosh Chodesh Av |
| August | 3 | Sunday | Fast of Tisha B'Av |
| August | 24 | Sunday | First Day Rosh Chodesh Ellul |
| August | 25 | Monday | Second Day Rosh Chodesh Ellul |
| September | 22 | Monday | Erev Rosh Hashanah 5786 |

PRESIDENTS OF THE COUNCIL

| | | | |
|----------------------------------|-----------|----------------------|-----------|
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| George J. Bean, Kt, O.B.E., Q.C. | 1961-1962 | Ettie Morron | 2002-2003 |
| Isaac Jackson Lipkin, J.P. | 1962-1965 | Eric Toke | 2003-2004 |
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| Louis Caplan | 1971-1973 | Hazel Verbov | 2006-2007 |
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| Oskar Dover | 1982-1984 | Julian Verbov J.P. | 2013-2016 |
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| Michael H Silverbeck | 1987-1989 | Alderman Edwin Clein | 2018-2020 |
| Myer Goldman | 1989-1992 | Johnny Cohen | 2020-2022 |
| Mervin Kingston | 1992-1996 | Denis Salamon | 2022-2024 |
| | | Barry Levene | 2024- |

CHAIRS OF THE COUNCIL

| | | | |
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| Philip S Ettinger | 2003-2005 | Michelle Hayward | 2016-2019 |
| Barry Levene | 2005-2008 | Howard M Winik JP | 2019-2019 |
| Gordon S Globe | 2008-2011 | Max Marcus | 2020-2024 |

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Denis Salamon

Assistant Hon. Secretary:

October Wright

Year Book Editor:

Alan Rae

Website Co-Ordinator

Lisa Bloom

Antisemitism Monitoring Liaison Officer:

Elise Beilin

Art Director:

Felice Beilin

The following have attended MJRC Executive Meetings during 5784

Lisa Bloom, David Blumenow, Henry Churney, Ald. Eddie Clein, Cllr Richard Clein, Alison Cohen, Jonny Cohen (Police Constable), Alan Coleman, Rabbi Warren Elf, Rabbi Natan Fagleman, Clive Fisher, Michael Fraenkel, Gordon Globe, Ray Goodman, Peter Grant, Beryl Greenberg, Ellis Haft, Michelle Hayward, Victor Huglin, Alan Humphries, Frankie Huskisson, Rabbi Avremi Kieyman, Barry Levene, Sharon Levene, Judith Lever, Paul Lever, Paul Levinson, Avril Lewis, Lynda Maginn, Robin Makin, Max Marcus, Bernie Morron, Ray Morron, Alan Rae, Bernard Richardson, Sara Richardson, Evelyn Ross, Zara Ross, Denis Salamon, Diane Salamon, Paul Schwartz, Anthea Simon, Howard Simon, Roy Stone, Mechelle Walker, Jeremy Wolfson, October Wright

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COMMITTEES 2024-2025**

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LIST OF REPRESENTATIVES**

| | | |
|--|------------------|--------------|
| Allerton Hebrew Congregation | A Coleman | E Haft |
| | Rabbi N Fagleman | |
| Childwall Hebrew Congregation | B Levene | D Salamon |
| Liverpool Old Hebrew Congregation | A Cohen | R Stone |
| Liverpool Reform Synagogue | P Levinson | A Rae |
| Southport & District Reform Synagogue | S Goldthorpe | |
| Southport United Synagogue | G Moonman | |
| Liverpool Kashrut Commission | M Barnett | |
| Lubavitch Foundation Liverpool | Rabbi A Kievman | |
| Liverpool WIZO Annual Appeal | H Swerdlow | |
| Revive | H Swerdlow | |
| King David & Harold House Foundation | M Hayward | Avril Lewis |
| Cheder Etz Chayim MATT | Rabbi A Kievman | |
| Merseyside Jewish Community Care | J Rosen | G S Globe |
| | P Sapiro | A Ross |
| Liverpool Jewish Housing | A Tinger | |
| Liverpool Hebrew Associated Charities Fund | D Globe | |
| Merseyside Jewish Womens' Welfare Society | A Simon | |
| Stapely Care | P Ettinger | R E Ettinger |
| Jewish Historical Society | R Morron | |
| Liverpool Jewish Forum | B Morron | |
| Liverpool Masorti | R Pearl | |

Roles and Responsibilities of the Merseyside Jewish Representative Council (MJRC)

- Representing the Communities of Liverpool, Southport, Wirral and Chester and its neighbouring areas.
- Acting as a facilitator, promoting co-operation and collaboration within the Jewish community, as well as between the community and the statutory authorities.
- Facilitating and promoting Jewish educational, cultural and religious activity.
- Representing the civic, cultural and faith life of the wider Merseyside Community.
- Facilitating and promoting interfaith and interethnic understanding and harmony.
- To support the interests of all Jews in the area.
- Liaison with CST, local politicians, local authorities and other organisations concerning antisemitism and community security.
- Development and management for supporting community life offline and an online hub enabling community members and others to obtain local news, information on services and events.
- Circulation of a weekly Community Newsletter.
- Co-sponsoring of Yom Hashoah, Yom Hazikaron and Yom Ha'atzmaut.
- Organising and/or sponsoring major communal events.
- Funding and arranging the Annual Civic Service.
- Funding Jewish prize giving as sponsor of prizes to both King David Schools
- Membership of the Board of Deputies and liaison with the Jewish Leadership Council
- Working to shape the future and quality of Jewish life on Merseyside.

In addition to regular Executive meetings of elected and community representatives, full Council Meetings open to all the community are held three times a year.

PATRONS

The executive of the Merseyside Jewish Representative Council thank the following named individuals, along with others who have placed greetings, notices or advertisements in this year's Year Book.

Jackie & Alan Bass

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NEW YEAR GREETINGS

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FROM THE EDITOR....

Dear Friends

It is my pleasure to welcome you to our Year Book for 5785 which will be my fifth year as Editor.

One of the main functions of the Year Book is to raise funds which as well as supporting the work of MJRC which you will see listed under Roles and Responsibilities on page 6 also enables the financial support of chosen charities by MJRC.

Over the past few years we have seen the income from the distribution of the Year Book fall to an unacceptable level and for this year the Council decided that we would examine the content page by page to achieve a balance between pages that earn money and pages that don't. This was a very difficult decision but a compromise has been reached through both reducing and shortening the number of articles and reducing the content of some of the community information pages.

In meeting the requirements of the Council I have had to request some of our regular contributors either to shorten their item or even not to contribute this year.

My sincere apologies to any organisations or individuals who are not included this year.

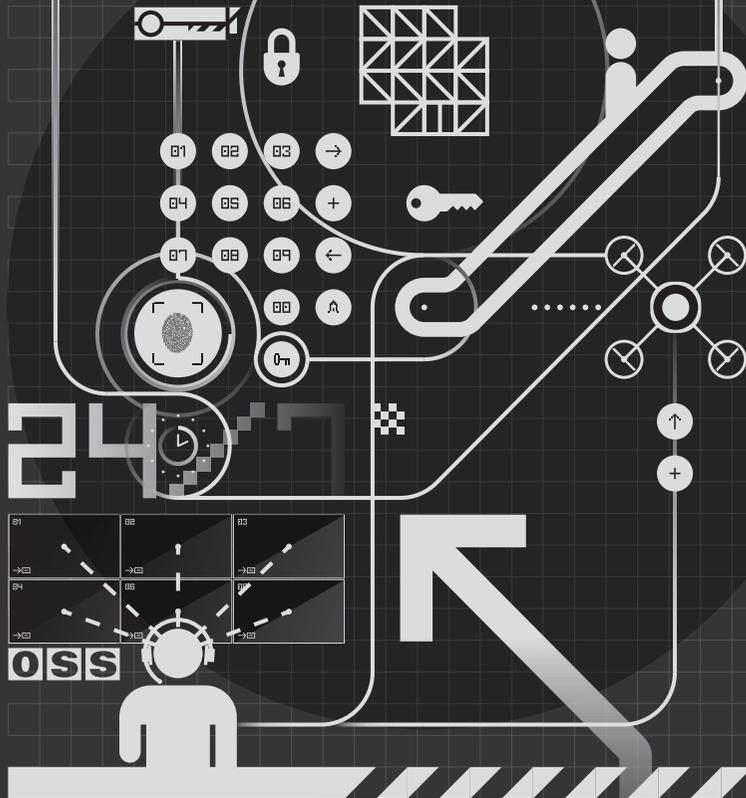
I will be interested to see the reaction of our community to the changes made by the Council.

Concluding this brief report I would again wish to thank our community for their New Year Greetings, our Patrons and Advertisers, our local and national organizational Reports, to Shifrin House in particular co-ordinator Karen McIntyre, our Printer and finally to Barry Levene and his colleagues for the anticipated delivery service.

Kind regards
Best wishes to all

Alan Rae, Editor
MJRC YEAR BOOK 5785

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MERSEYSIDE JEWISH REPRESENTATIVE COUNCIL PRESIDENTS REPORT 5784

I have had the privilege to be the President of the MJRC since its AGM in April, so I begin this report with a vote of thanks to my predecessor Denis Salamon who filled the role for two years with an abundance of clarity and good sense, which I will aim to replicate in my term of office. I will also not be afraid to call on his expertise during my term should the need arise.

Shortly after the AGM in April I was contacted by a member of the Liverpool City Council Communities team who wanted my assistance in producing a message to Jewish staff on the Council for Pesach. On the 19th April I met with the member of staff and her photographer in the Beth Hamidrash at Childwall Shul. I took them on a brief tour of the shul itself, explaining both about the building but also a little about the forthcoming festival. We concluded with them shooting a short video clip of me wishing a happy, healthy and Kosher Pesach on behalf of the community which was posted on their internal Council intranet. Two days later I went to the Annual Civic Mass at the Metropolitan Cathedral. As it was so close to Pesach, my wife declined the opportunity to join me as she might otherwise have done, but I was made welcome by all those who I met there, including the Archbishop, Malcolm McMahon.

We then move onto the month of May, which this year was a very Jewish month for events. On the 5th, I was asked to take part in our communal Yom Hashoah ceremony at the King David Campus. A week later on the 12th my wife and I spent an interesting afternoon, at the new Merseyside Police Headquarters, at Rose Hill, at the 50th anniversary Open day of Merseyside Police. A lovely sunny afternoon allowed us to enjoy displays and activities among a large crowd of people at this event. The same evening, we then attended the communal Yom Hazikaron ceremony at Allerton synagogue. This poignant event focused a great deal on the current situation in Israel, particularly the fate of the hostages. Two evenings later, I was again asked to take part in the Yom Ha'atzmaut celebrations, at Childwall synagogue. It was most interesting to see how different members of the community attend the three different Yoms events. To complete the month, on the 30th, we attended the unveiling by Lu Lawrence, of the new Holocaust memorial at the King David Campus, in the company of the great and the good of the city, including the Lord Mayor, High Sheriff, Lord Lieutenant, Metro Mayor and many others.

The month of June was initially dominated by the 80th anniversary of D-Day commemorations. On the 6th a ceremony was held in St John's Gardens where wreaths were laid in a sombre remembrance of the many who laid down their lives on that day. Three days later I was delighted to be asked to represent the community at the Martin Luther King Jnr building in the Albert Dock, where a march of servicemen through the centre of Liverpool, concluded with a brief service of remembrance. In between these events however, I also attended the

30th anniversary commemoration of the Rwanda genocide of Tutsis by the Hutu and others on the 7th. After a wreath laying ceremony in St John's Gardens, we then went to the Marriott hotel, where we listened to survivor testimony, heard appropriate songs as well, and I had the privilege of meeting the High Commissioner of Rwanda, Johnston Busingye.

Finally in June, I was invited to attend an online meeting of Presidents and Chairs of representative Councils from around the country with the new Board of Deputies President, Phil Rosenberg. Planning is currently underway for him to spend a weekend with the community at the end of September, where it is hoped that he will visit the different shuls and make presentations to as many members of the community as possible.

In July, I actually attended no events on behalf of the community, partly as I was away on holiday but equally because I expect many others were too, so no invites came my way. However, at the very end of the month, there was the awful tragedy to strike Southport, with the murder of the three young girls at a dance club activity. As we know this was shortly followed by the atrocious riots not only in Southport but also in Liverpool and around the country. On August 1st, I was asked to attend with other faith leaders at Pier Head where we all responded to these events with our thoughts and hopes for a speedy conclusion to the appalling behaviour along with our prayers for the families of the little girls, which was recorded by the Council and then distributed to various media outlets. I was also asked by Radio Merseyside to go onto their Sunday morning Daybreak programme on the 4th Aug but before I could have my debut on the radio, due to developing matters, I was cut from the schedule. Maybe another time said the producer. However later that day I gladly put my name, on your behalf, to a letter condemning the violence, that was circulated by Merseyside Police.

As you can see, the role of the President can be very time consuming, but I believe it is important for our community to be seen and heard in all matters communal both within our Jewish community but also in the wider Liverpool community. I look forward to the coming months and to the opportunities it will hopefully give me to represent the Jewish community of Merseyside.

Barry Levene
President MJRC

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LIVERPOOL CITY COUNCIL NOTICE OF MOTION CALLING FOR A CEASEFIRE.

On 13th November 2023, Richard Clein, a member of the Merseyside Jewish Representative Council (MJRC) and the only remaining Jewish Liverpool City Councillor, alerted the then Chair of MJRC, Max Marcus, to a Motion drafted by Councillors Steve Radford, Alan Gibbons, and Tom Crone.

The first draft of the Motion said...

‘Liverpool City Council recognises the significance of the tragic situation in the Middle East to our city. We have Jewish and Palestinian communities and, if the crisis were to escalate, we could be required to offer sanctuary to refugees. Liverpool City Council condemns the massacre of civilians and the taking of hostages by Hamas on October 7th.

We further condemn the collective punishment of the Palestinian people that has ensued, costing the lives of over 9,000 people, 3,500 of them children. Innocent Palestinians should not have to pay the price for the atrocities of October 7th. There is no purely military solution to the 75-year-long crisis in the region, rooted in the occupation of Palestinian land, as recognised in United Nations resolution 2334. The indiscriminate levelling of areas of Gaza is totally unacceptable. An immediate ceasefire is the precondition for a renewed peace process.

The motion had originally also said “We call for an immediate humanitarian ceasefire and the complete restoration of essential supplies such as food, water, medicine and electricity to Gaza in line with international law,” but that was removed after an intervention from the City Solicitor.

The Motion was to be put to the whole Liverpool City Council on Wednesday 22nd November 2023 from 5PM

Mr Marcus applied for permission to address Liverpool City Council on the issue (see picture)

Mr Marcus, in addressing the whole council, said that “the three Councillors, Radford, Gibbons and Crone have attempted to raise an issue that has little or nothing to do with Liverpool City Council. The drafted Motion itself uses phrases that uncritically mimic the approach of the terrorist group Hamas and singularly fail to attribute responsibility for the deaths of Palestinians to the terrorist group Hamas. The use of the phrase “indiscriminate levelling” is particularly offensive especially when it seeks to compare the IDF with the terrorists Hamas.

The danger of this Motion as far as MJRC is concerned, is the risk of inflaming tensions, sowing the seeds of division, and causing antisemitism.” Mr Marcus commented on the words in the Motion condemning the massacre on 7th October in the drafted Motion. He said that Israel is not even mentioned by name. “This, of itself, attempts to delegitimise Israel and its consequential actions.”

Mr Marcus also said, “The motion before you does not attribute any responsibility for the horrible and awful deaths of ordinary innocent Palestinians to the terrorist group Hamas.

I do object to five parts of the motion:

I sincerely hope that the expression “paying the price” is an accidental comment and not the rehashing of a well-known antisemitic trope, but in any event, the phraseology is inappropriate.

The use of the phrase “indiscriminate levelling;” the question here is how do you know from a military perspective that it is indiscriminate? You cannot.

The phrase “collective punishment” is particularly offensive especially when it seeks to compare the IDF with the terrorists Hamas. Collective punishment depends upon intent, not effect.

From a point of view of accuracy, we have Jews, Moslems, Palestinians, and Israelis living here on Merseyside.

Can anyone identify where the word Israel is in the motion? Israel is the only democratic nation in the region. That of itself does not mean that it can do no wrong, of course not. But not using the name of a country may delegitimise it and potentially question its right to exist. Incidentally, I can see the expression innocent Palestinians, but I cannot see the words innocent Israelis.

The danger of this motion as far as MJRC is concerned, is the risk of inflaming tensions, sowing the seeds of division, and causing antisemitism. You should have asked for the safe release of the hostages.

The most important question is, is there hope for peace between Israel and the people of Gaza and the West Bank.

If you want peace, then support those on both sides who also want it.

In my respectful submission that is where your energies would be best utilised.” Mr Clein in his capacity as a councillor also spoke at the council meeting.

Upon completing his speech Mr Marcus said that he was approached by Tom Crone, Leader of Liverpool Greens. Mr Crone told Mr Marcus that he was very

sorry about the original motion and that he had not intended to hurt or upset anyone. He added that the clearly had a lot more to learn about the Middle East.

Mr Marcus said that he was grateful for the moral support afforded to him by those members of the community who accompanied him to the council meeting and in particular Bernie Morron, Michelle Hayward, and Johnny Cohen. They all had to walk through a crowd of Palestinian supporters waving flags to get into the Council Chamber.



Max Marcus
Chairman (Retired)
MJRC

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THE CHIEF RABBI'S ROSH HASHANAH MESSAGE 5785

During this most painful year, in addition to the trauma of the terrorist atrocities, the capture of hostages and the tragic war, we have been subjected to a constant barrage of falsehoods. Of these, none has been so insidious as the morally inverted claim of genocide, the modern-day blood libel.

On Yom Kippur, we will chant Kol Nidrei, a prayer steeped in history and emotion. Fascinatingly, historians differ on its precise origin. Many believe that it was composed as a remedy for Jews who had been forced to make oaths of conversion to Christianity. While Kol Nidre declares 'all vows' made to God null and void, it was used as a pretext by medieval antisemites to portray Jews as untrustworthy in business and other civil matters. Despite assurances that Kol Nidrei did not apply to vows between people, the lie persisted, causing deep-seated hatred.

According to an old adage, a lie can travel halfway around the world while the truth is still lacing up its boots. Sadly, in the era of social media, this is truer than ever, particularly where Israel is concerned.

In just one such example, in July, a well-known medical journal published a letter on its website. The authors estimated that the total number of casualties in Gaza attributable to Israel might eventually reach 186,000, if one were to factor in the impact of secondary causes, such as lack of housing and poor healthcare infrastructure. No attempt was made to assign any responsibility to Hamas, nor to differentiate between the deaths of combatants and non-combatants, nor identify the 'Gaza Health Ministry,' on whose data its conjecture was based, as Hamas-run. Nevertheless, campaigners attributed this 'new data' to the journal itself, rather than to a letter it had received. Some claimed that the journal had 'released a study,' while others stated that the estimate was 'peer reviewed.' Before long, millions had read it and it was cited by activists, British Parliamentarians, and a UN Special Rapporteur.

Kol Nidrei is chanted during our deepest moments of personal and communal introspection. In our confession of the High Holy Days, we call out to Hashem in candour: "You know the hidden secrets of every living soul. You search the innermost chambers of the conscience and the heart. Nothing escapes You. Nothing is hidden from Your sight." This is a moment of the purest honesty.

The Torah instructs us, “Distance yourself from falsehood,” because it is not enough to be truthful; we must create an environment intolerant of falsehood. Indeed, despite the centuries of lies and hatred, Kol Nidrei has endured because we have always found solace in moments of perfect truth between ourselves and Hashem.

When we know in the deepest recesses of our souls where truth ends and falsehood begins, no lie can diminish us.

The truth will prevail. Am Yisrael Chai!



Chief Rabbi Sir Ephraim Mirvis KBE



*New Year
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from*

**Michelle,
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An illustration of tea-making items including a blue teapot, a yellow teacup with a wooden spoon, and a blue teacup with a white saucer, set against a background of green, yellow, and blue geometric shapes.The KKL logo, consisting of the letters "KKL" in a bold, blue, sans-serif font, with a white outline, set within a white square with rounded corners.The JNF logo, featuring the letters "JNF" in a bold, blue, sans-serif font, with the tagline "Supporting Israel for Life" in a smaller font below it, all contained within a white square with rounded corners.

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ROSH HASHANAH MESSAGE FROM THE PRESIDENT

In June 2024, aged 38, I was elected as the youngest-ever President in the Board of Deputies' 264-year history. While it is certainly a challenging time to have taken up the role, my team and I have hit the ground running with pace and energy, and set five key priorities for our three-year term:

- Fight antisemitism;
- Stand up for peace and security in Israel and the Middle East;
- Defend our religious freedoms;
- Make our community more united, inclusive, and outward looking; and
- Celebrate our faith, heritage, and culture as British Jews.



Understandably, combatting antisemitism is the number one priority for most in our community right now. We will be conducting a comprehensive review of hate crime legislation, policing, and prosecution, to keep our community safe. We will conduct a sector-by-sector inquiry into the media, social media, universities, workplaces, arts and sports, to secure our wellbeing. We will tackle extremism in all its guises, whether it be from Islamists, the far-right or the far-left, to ensure our society remains cohesive. And we will expand education, training, and interfaith outreach to inoculate people against the virus of hatred.

Nearly a year on from the horrific events of 7th October, our hearts go out to the people of Israel. People who have lost loved ones, suffered a life-changing injury, or who have spent too many hours waiting to hear the fate of a kidnapped relative.

Much is made of division in our own community, particularly regarding Israel. But on so much we have been united over the last year, whether campaigning to release the hostages, pushing back against Iran and its proxies, or working and praying to bring a lasting resolution to the conflict, speedily and in our days.

Despite the challenges we must be proud to express our unique history and culture.

A key mission must be to make our community more inclusive, and we will launch a Commission on Disability Inclusion in the Jewish Community to better engage a wider range of people. The Board of Deputies' 200 member organisations run from Cornwall to Aberdeen, and we will celebrate our regional communities and heritage. As the Board's youngest-ever President, I want to connect with our next generation to ensure it is active and engaged.

We have been through some hard times in Jewish history and emerged from them with ingenuity and resilience. This last year has been uniquely challenging, but I am determined that we will come back stronger.

With your help, I know we will.

Wishing you all a Shanah Tovah uMetukah!

A handwritten signature in black ink, appearing to read 'Phil Rosenberg', with a long horizontal stroke extending to the right.

Phil Rosenberg
President



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year ahead*

MERSEYSIDE JEWISH REPRESENTATIVE COUNCIL YEAR BOOK DEMOGRAPHICS REPORT FOR THE YEAR 2023

Introduction

The Representative Council's demographics officer analyses data to assist various bodies to plan for the future needs of our community: for example, the scale of Jewish educational and social facilities for children; synagogue provision; welfare and social provision for adults; residential care; and, ultimately, burial needs. The following is a synopsis of this year's full report.

A snapshot for 2023

Births

The number of births in the Merseyside community is currently estimated at around **10** to **15** per year (compared with **50** births per annum in the Liverpool area 40 years ago, and over **80** per annum in the 1950s).

Young People

The good news is that the number of Jewish pupils at the King David Primary and High Schools is now **189** – an increase of 10 since last year, and the highest number recorded since 2011/12. However, this compares with **654** Jewish pupils in 1965, **438** in 1993, and **243** in 2006; the previous downward trend has levelled out. Girls made up 56% of the total in 2006, but there is now parity between the genders. With the exception of Year 5 (where numbers are higher), numbers have, for the interim, stabilised at between **10** and **15** Jewish pupils per year group.

Bar Mitzvahs

Further good news is that in 2023 **nine** barmitzvah ceremonies were recorded in Liverpool, the highest since 2002 (though nil in Southport) – numbers for recent years have been distorted by Covid which delayed when some events were actually celebrated

| YEAR | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Average |
|----------------------|------|------|------|------|------|------|------|------|------|------|---------|
| Liverpool Celebrants | 3 | 2 | 8 | 6 | 3** | 5 | 5 | 2 | 3 | 9 | 4.6 |

** excludes Childwall Synagogue – no return received for that year

Weddings

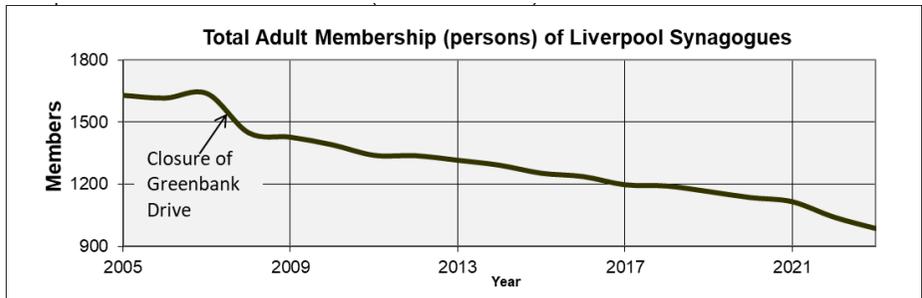
An unusually high number of marriages (**21**) were recorded in 2010 (the highest in the last 25 years); for Liverpool shuls, the latest six years have each recorded the fewest marriages in the same period. Typically, one person not raised in Liverpool has settled here each year, on marrying a member of a ‘local’ family; but not this year. Numbers in the table refer to marriages, known to Liverpool shuls, of members of local families, whether or not the celebrants still live locally, irrespective of where the ceremonies took place. (No marriages were recorded by Southport shuls in 2023.)

| YEAR | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | Average |
|-----------|------|------|------|------|------|------|------|------|------|------|---------|
| Marriages | 7 | 11 | 11 | 4 | 3** | 3 | 4 | 5 | 5 | 5 | 5.8 |

** excludes Childwall Synagogue – no return received for that year

Synagogue Membership

The total adult membership of all Liverpool shuls at the end of 2023 was about **980**, from about **660** households (corrected for memberships of more than one shul, and omitting members resident outside of the Merseyside/Chester area) - 69% orthodox, 31% reform. The current total compares with a figure of about **1630** persons at the end of 2005. Typically, the orthodox shuls lose about 2% to 4% of their members each year, mainly due to death; the reform shul numbers are more affected by relocations rather than deaths. In the orthodox congregations about 55% of members are women (reform 48%). The equivalent 2023 figure for Southport shuls is about **100** local residents (about 56% women).



Deaths

The average number of funerals in the Liverpool area in the 1970s and 80s was **84** per annum; there have been considerable annual fluctuations in the 1990 to 2011 period, with numbers typically between **45** and **70** per annum in Liverpool and **10** to **20** in Southport. In Liverpool in 2015, **38** funerals were recorded; the lowest figure since data collection started in 1965. In **2023**, **42** funerals were recorded in Liverpool, a figure similar to that recorded each year since 2018. Data over the last 10 years show that the mean age at death for men and women are broadly similar (**83.3** years for men, **84.9** for women), with increasing longevity for both genders. However, deaths before the age of 65 impact more on women than men (16 and 6 in the last ten years, respectively), and 46% of women (compared with only 33% of men, in the same 10 year period), passed away aged 90 or more. Following increased burial numbers in Southport for 2020 and 2021 reflecting the impact of the Covid pandemic, **4** funerals took place in 2023 – slightly below the recent average.

| Age at Death in 2023 | up to 59 | 60- 69 | 70- 79 | 80- 89 | 90- 99 | 100+ | Not known | TOTAL | Mean Age |
|--|-------------|-----------|-----------|-----------|-----------|----------|--------------|-----------|-------------|
| Greater Liverpool Residents | | | | | | | | | |
| Males | 3 | 1 | 3 | 5 | 5 | 0 | 0 | 17 | 78.5 |
| Females | 0 | 0 | 6 | 4 | 10 | 0 | 0 | 20 | 87.7 |
| TOTAL | 3 | 1 | 9 | 9 | 15 | 0 | 0 | 37 | 83.5 |
| Duke Street Cemetery, Southport | | | | | | | | | |
| Males & Females | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 4 | 88.8 |

The size and shape of our community in 2023

The population of a community changes over time due to births, deaths, people moving away (out-migration) and people moving into the area (in-migration). The estimate for the end of 2023 is about 1890 individuals in the Greater Liverpool area (including Wirral and Chester), mean age 55; about 28% are aged under 40, and 39% aged 70 or more. The estimate for the Southport (Sefton & West Lancs) area is 180, a mean age of 66 years, with over 50% aged 70 or more.

Philip Sapiro, Honorary Demographics Officer – 24 June 2024

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best wishes
from*

**Julian Lander
and family**

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and the whole Community
a happy and healthy New Year*

HONORARY ARCHIVIST'S REPORT FOR THE 2024 YEAR BOOK

In April 2023 I took over the position of community honorary archivist from my illustrious predecessor Arnold Lewis. Arnold deserves the community's grateful thanks for acting as custodian of the community's written heritage for the previous 20 years.

Our archive is housed in the Liverpool Record Office in the Central Library in The catalogue for our extensive archive can be found on line at <http://archive.liverpool.gov.uk/CalmView/Overview.aspx?src=CalmView.Catalog> and any items can be viewed in the Search Room on the 3rd floor of the Central Library, William Brown Street by anyone with a valid City of Liverpool library card, by making an appointment to reserve a seat by emailing archives@liverpool.gov.uk A number of people do visit the archive on a regular or occasional basis.

Since 2003, when our archive last had a major overhaul, almost 60 boxes of documents (which stack 9 metres high) have accumulated. Particular examples of the materials included are: 20 years of correspondence relating to the Merseyside Amalgamated Talmud Torah; circumcision records for 1942-1979 (4 lever-arch files); minutes of the Liverpool Hebrew Bread and Flour Society; minutes of the Jewish Children's Holiday Fund; various Synagogue minutes and reports; extensive material including press cuttings and scrapbooks of the Liverpool 35s group (Campaign for Soviet Jewry), a large amount of documentation, publications, and event memorabilia relating to Harold House Youth Centre (1929 to 2010) (24 boxes), and records, photographs, and stories of the Thursday Club – the social and welfare organisation which existed from 1982 to 2006 (10 lever-arch files); minutes and brochures of the Liverpool Daughters of Zion; Various papers of Liverpool JNF; Accounts of the Poor and Orphan Brides Fund; and Zionist Central Council minute books. Recently added to this backlog of material are 5 boxes of documents from the King David Primary School and material collected by the late Ronnie Bracey.

We managed to secure a grant from Rothschild Foundation Hanadiv Europe to employ a short-term Project Archivist, so that these 60 boxes can be added to the 400 boxes already in our archive. The existing archive includes documents from 1757 to the end of the 20th century, associated with 200 communal organisations or notable personalities.

By the time you read this, we should have appointed the Project Archivist, who will be working over the next few months to catalogue and integrate the 'new' material with the 'old'.

Finally, I am always on the lookout for material which might otherwise be lost, destroyed, or damaged, particularly when organisations cease to exist or merge with others, or new people take up office.

In particular, as this is the twenty-first century, we can now deposit digital (as opposed to paper) documents with the record office. If you have something which you think might be worth preserving – please just email me at mjrcarchive@gmail.com .

Philip Sapiro, MJRC Honorary Archivist

24 June 2024

*Rosalyn &
Malcolm Povlo*

wish their family,
friends and the
whole community
a very happy, healthy
and safe New Year

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A DAY IN THE LIFE MERSEYSIDE JEWISH COMMUNITY CARE TEAM

The Care Team at Shifrin House consists of Sandra, Anthea, and Susan. When it comes to care we are dedicated to our clients and their daily needs.

We never quite know what will be waiting for us to deal with when we walk in the office in the mornings however our days are structured around our clubs, events and parties.

The clients who attend the Monday Hub like to sit with their friends so they can enjoy the three-course lunch whilst having a chat and a catch up on world events. Lunch is followed by an afternoon activity which varies from week to week.

Tuesday Health and Wellbeing Club is tailored to accommodate our less able clients who need the support of a carer. It is a very informal club, which makes the clients feel they are at home having lunch with friends. One of the main, important aspects of this club is that the clients feel comfortable, safe and can join in as best they can.

Our Wednesday Lunch Circle is held at Allerton Shul, on the last Wednesday of each month. After a light lunch we have a guest speaker followed by a lively Q & A session. The clients then have the opportunity to stay and play Bridge or Rummikub.

All our clubs are in place to keep the mind active and to prevent social isolation, which has become a huge problem since Covid.

Apart from facilitating our clubs, which are many and varied, we spend a lot of time keeping in touch with clients by phone and take time to visit them, especially the clients who are unable to get out and about.

We may be their only call or visit. Many have no family or no family locally. Our visits are important as we can assess their situation and help signpost them to the relevant agencies when necessary.

The Care Team carry out care home visits on a weekly basis. These are so important and are an integral part of our job as some of the residents do not get any other visitors.

Chaplaincy at MJCC has always been a very essential part of our role. End of life support is always difficult, but we feel it is a privilege to support a patient and their family at this exceedingly difficult time.

Our team have worked together for over 16 years and the dynamics work well. There are parts of our job which make our days very hard to navigate but it is made easier with the respect we receive from our clients who are grateful for all the work of the team at Shifrin House. Every call is met with a friendly voice ready to help and lend support when necessary.

You can ring Shifrin House with confidence. Every call is confidential and our dedicated team is here ready to help.

Sandra Ellenbogen, Susan Goldenberg, Anthea Simon
MJCC Care Team



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STAPELY CARE

Since the last Yearbook I am very excited to report on the progress we have made here at Stapely Care with our various projects in spite of the economic vagaries everyone has faced over the last year.

Our aims to ensure that Stapely Care and our new Stapely Retirement Village concept create a positive impact for the benefit of our residents, patients and families remain as steadfast as ever.

The new Stapely Retirement Village's exciting first phase is practically complete with the launch of the 17 deluxe studios, one and two bedroom apartments in historic Fernlea House.

This magnificent Edwardian mansion lies at the heart of Stapely Village and it has been entirely reconstructed and strikingly upgraded to offer stylish accommodation in the highly coveted Mossley Hill area of south Liverpool, which rarely sees new developments of this stature.

The building has been totally rebuilt to offer outstanding and unrivalled later life opportunities for the over 55-year-olds. Sensitive restoration means that the main block retains its original spacious proportions, high ceilings and period details.

Our premium open plan suites and studios, varying in size and shape, boast incredible views of Mossley Hill and Fernlea House's beautiful, landscaped gardens.

These stunning apartments are ideal for those wanting to downsize to stylish living in a fantastic setting with matchless facilities and the security of a life-long home, with easy transition into a nursing environment for wrap-around-care at all levels on hand when needed.

Fernlea House's splendid entrance foyer sets the tone for the development, with lift access to all floors, or via the original sweeping staircase. Each floor has a high-class ambience throughout the hallways, which lead directly to the apartment front doors. All apartments will have access to a full-time concierge service and full laundry service.

As the development progresses there are plans for facilities to include a spa, hairdressers, beauty salon, gym, fitness and yoga studio, swimming pool, and, in a retirement village first, an onsite GP service, as well as care facilities to take you throughout your life which enables your home to be your 'forever home'.

Fernlea House's generous lounge-bedroom apartments are a home from home for residents to personalise with their own furniture and much-loved possessions. The lounge-bedroom areas are the perfect place to make your own retreat whenever you desire a more private, or reflective time.

The apartments' high standard bathroom encompassing low flush WC, contemporary sink, walk-in shower with shower over (with disabled facilities if needed). A number of apartments feature bathtubs.

What further makes this development stand out is the additional features which are unavailable elsewhere in Merseyside.

We believe that the kosher Fernlea Restaurant will change the face of Liverpool's Jewish community. It will fill a gap in the high-end hospitality which has been entirely missing on Merseyside with fabulous freshly prepared meals from its dedicated chefs.

Having a limited number of covers also means that dining at Fernlea Restaurant will always be a special, intimate experience.

Adjacent to the restaurant is the atmospheric Fernlea House Piano Bar with its inviting lounge seating is akin to the ambience of an exclusive private members London club or boutique hotel.

The Piano Bar is an ideal retreat after enjoying fine dining in the Fernlea Restaurant. You could relax with a book from the library or socialise with family and friends over a glass of wine. Its centrepiece is a grand piano which will also feature in the events programme concerts.

The Piano Bar exudes an air of tranquility with alluring views over the terrace and gardens from its beautiful walk-in bay window. The south facing sunny rear gardens were landscaped in the 1920s by the Crawford family (of biscuit fame) for whom Fernlea House was originally built.

The gardens are accessible from the main house as well as from Fernlea Restaurant and the Piano Bar, which also give access to the impressive terraces for al fresco dining or coffee and drinks. The garden has a variety of seating areas where you can relax or spend time with family and friends on those long hot summer days.

From the moment it was completed audiences have been wowed by our 50-seater art-deco style Stapely Cinema, with Dolby digital 5.1 surround sound and wheelchair access giving a full cinematic experience.

There is extensive parking immediately in front of the handsome Fernlea House, with designated residents' parking, which stands proudly in the lovely sylvan setting of Stapely Retirement Village.

Together these facilities will create a special gated community with the emphasis on safety and security where the Jewish community can come to live, relax, and thrive.

We proudly stand by the belief that Stapely Retirement Village with all its wonderful amenities such as the kosher Fernlea House takes living for residents to a new level.

At Stapely, we are committed to creating a warm and welcoming environment where our residents can continue to feel connected to their community.

We empathise that nothing like this retirement village has been seen in Liverpool before and it will benefit the Jewish community. We are not just offering but the very best for the Stapely Retirement Village residents.

With all the amenities we are planning we can make residents' lifestyles so much richer and fulfilling. We remain steadfast in our commitment to providing a safe, supportive, and inclusive environment for all our residents.

It is always a pleasure to see our delightful Coffee Lounge busy hosting parties, functions and meetings for residents, their families and guests which seems to get more and more popular as time goes on.

Finally, it just remains for me to say, on behalf of everyone here at Stapely Care, all our best wishes for a very healthy, happy, and prosperous New Year.

**Philip and Robert Ettinger, Trustees
Stapely Care**

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Bennett together
with their children
& grandchildren*

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*Marc, Richard and Lawrence
wish the Liverpool
Jewish Community
a Happy New Year*

KING DAVID HIGH SCHOOL REPORT

There is no such thing as a “typical” year at King David High School and we felt that more than ever last year. The tragic events of October 7th sent shockwaves through our school community. As a leadership team we were left wondering how we could help children navigate their way through such a troubling and difficult period in our collective history. When we gathered for the first time after October 7th for our weekly assembly the sense of collective grief was palpable. “we must take care of each other” Mr Sutton told us all “when we find ourselves in darkness, we must be the light.” This was a message we have returned to frequently over the course of the year. We were, as always, so grateful to Rabbi Kievman who came in to support the school community on that Monday. His insistence that every member of the school community give tzedakah reinforced Mr Sutton’s assembly message and allowed us all to channel our grief collectively.

King David High School holds a unique position within the collective of Jewish schools across the United Kingdom. We never take for granted that we are the only Jewish school serving our community and despite a decrease in the Jewish intake over time, in line with the city’s shrinking community, we are committed to developing and strengthening our Jewish ethos in a way that includes all students of any faith. We celebrate various Jewish festivals throughout the year, together, as an inclusive community so that all students feel invested in our Jewish ethos. It was this sense of community which sustained us through those difficult moments which provided mutual comfort and support.

Our commitment to community cohesion reinvigorated our passion for interfaith discussions during this time and I am proud to report that, at King David, we worked hard to ensure we protected our unique and harmonious kehilla amidst reports of growing antisemitism in other schools and tension between faith communities.

During the dark days following October 7th I was invited to join the Liverpool Harmony Group which was made up of community leaders from Muslim and Christian communities across the City. Whilst we often disagreed about what was unfolding in the Middle East, we remained resolutely committed to ensure harmony both within and across our communities. The group has provided an invaluable forum in which to discuss issues safely and Mr Sutton’s membership has enabled us to build on that spirit of interfaith friendship in school.

But there were simchas and celebrations too. We saw a record number of bar and bat mitzvahs including Liverpool’s first twin bar mitzvah in many years. We started a new tradition at King David which saw the bar mitzvah boys having their first call up in school. This allowed us all, as a school community, to share their simchas. A big thank you to Roe Horen and Rabbi Kievman for this.

The highlight of the school year was our Holocaust Project. This saw us working collegially as a school community to learn about the Shoah and produce (under the steady guidance of renowned sculpture Julian Taylor) Liverpool's first public Holocaust memorial sculpture. The idea for the sculpture initially came about after the school's art teacher, Miss Ball, suggested an installation on the school grounds. Julian Taylor managed to involve the whole school community by taking photos of pupils, staff, and governors. The sculpture was officially unveiled in June. The opening ceremony was attended by a number of dignitaries, including the Lord Lieutenant Mark Blundell DL, the High Sheriff, Professor Dr John Mohin OBE DL and the Lord and Lady Mayoress of Liverpool, Richard, Steve Rotherham - Metro Mayor and Erica Kemp. Rabbi Natan Fagleman led prayers, Year 12 pupil Matthew Simpson, played Yiddish music before the sculpture was unveiled by Lu Lawrence, daughter of much-loved Holocaust survivor and educator Zigi Shipper, who had been a visitor at the school. Lu said: "This memorial reminds us all that, as my father, Zigi Shipper, would so often say – Hitler did not win - and I, and so many of you here are the living proof. The community lives on!"

There were some significant educational challenges too as King David attempted to survive the budgetary cuts which have been plaguing schools' finances across the country. The parental contributions were more vital than ever, and we remain eternally grateful to all those parents, friends, and alumni whose essential financial contributions have sustained our school this year. This remains a real challenge, and we will be relying, more than ever, on the continued financial support of the community.

Our outgoing Year 11 and Year 13s ensured that we ended the school year on a real high point with some truly phenomenal GCSE and A-level results. In a difficult year, those students demonstrated the true nature of our school motto: Let There be Light Through Faith and Work. We are so incredibly proud of their resilience, hard work, and King David spirit.

October Wright

Deputy Headteacher
King David High School



Best wishes from

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THE HISTORIC END

Broadgreen Jewish Cemetery at Thomas Drive is the Liverpool Old Hebrew Congregations fourth cemetery, the others being located at Upper Frederick Street, Oakes Street situated between London Road and Pembroke Place. and Deane Road in Kensington.

In 1904 land was purchased. An Ohel (prayer hall) was built and a house for the groundsman and his family.

On the left side of the avenue are six graves of men who made the ultimate sacrifice in WW1 and two who made the ultimate sacrifice in WW2, they are maintained by the Commonwealth War Graves Commission. There are another twenty four graves of families whose sons are buried in foreign fields, we recognize these by placing a poppy within the plot and in some cases the family have had affixed to their own memorial a small separate plaque recognising the sacrifice that lost child made. Of course, whilst we must never forget these brave men, we must also remember all men and woman of our congregation and other congregations who 'did their bit' in all theatres of conflict.

In 1904 when Oakes Street and the surrounding area was being re developed the remains were taken and re interned in Broadgreen at the top end of the cemetery on the right side, similarly in 1923 when Upper Frederick Street was going to be re developed, the remains were taken to Broadgreen to join the Oakes Street ones.

We understand from records kept that the remains were placed in the ground but the memorials or those recovered did not necessarily correspond to what lay beneath.

Here lies the remains of some of the very early settlers to Liverpool's Jewish Community dating back to the 18th century.

The earliest burial ground for which any information exists, (active from 1773 to 1802) are the earliest surviving Jewish memorials in the north of England, were in Upper Frederick Street, the adjoining house was used as The Liverpool Hebrew Congregation's Synagogue.

Prominent names of Jewish Burials in the 18th century were Simon Joseph family and Ralph Samuel family.

You will see from the two images, below, what that area looks like today, Upper Frederick Street burials in the foreground, Oakes Street further back.

The earliest legible stone belongs to an adult male called Gavriel ben Eliezer. The stone is wholly in Hebrew and his date of death appears to be 5537 (1777).

Getting information is a time-consuming job. We want to tell a story, of these early settlers to Liverpool who contributed so much to ours, and the wider community.

We owe thanks to so many people who contributed to what you will see. Archaeological Department Liverpool University, Manor Monumental. David Hollywood's friends, Phil Sapiro and to my own friends for without them this project would never have happened.

Alaster Burman

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and Ruby Endfield*

LET'S RAISE OUR TITANIC

I was browsing through some of my old documentary videos and came across the two I made for Deane Road Cemetery. One was the short promotional video made at the time of the bid to the Heritage Lottery Fund in 2007 and shows the site in its temporary tidied state and a typical open day to raise awareness of it. The other was footage I took over the whole period of the development of the site around 2009. The two films are not only a vitally important historic document but they serve to remind people just how much effort and expense went into the work before, during and after this important site was renovated and turned into a successful and fully accessible visitor centre.

The more you see the amount of detail that went into the substantial renovation and the creation of such a valuable site, the more you marvel at the dedication and enthusiasm of all those who were involved. It is almost impossible to believe that, after all that effort, energy and expense, the project has been abandoned, the site shut down and is now almost as overgrown as it was beforehand.

Had the project been simply a tidy up of weeds and to make the place respectable but then abandoned through lack of interest and left to grow back again, that would have been bad enough. But people don't realise the attention to detail that went into planning and putting the project into effect by a team of enthusiastic volunteers, expert professional designers and skilled specialist contractors. The site was renovated to the highest standard with numerous elements which are hidden from sight such as the excavation and preparation of drains, sand blasting of heritage masonry and metalwork, resurrecting fallen and graffiti covered headstones, the restoration of the entrance wall and the pointing of the perimeter walls. Not to mention the design and building of the excellent meeting room and facilities and the special cabinet displaying three heritage plaques. It all cost a fortune.

It would be an understatement to say that it was a sin and irresponsible for the Jewish Community to walk away and abandon the renovated Deane Road Cemetery after having invested so much time and expense into creating this important site which should in theory be made available to the general public and visited in perpetuity.

The project needs to be resurrected. It doesn't need another appeal or grant bid so there's no need for major fund raising. They made sure that the renovation and infrastructure was of such high quality that it will last for many years without any more investment. All it needs is man power and teamwork. The weeds have overgrown to such a state that it may need a contractor to do the initial removal ready for a team to keep it all under control, tidied and kept presentable.

A new self-funding, maintenance programme must be put into effect plus a small team to organise three or four, warm weather, open days each year and a couple of conducted tour guides who can be trained. Schools and Heritage organisations will also want to visit the site.

Deane Road Cemetery is not just Jewish Community heritage it is Liverpool heritage, which is why it attracted the local councillor and local residents to get involved with the original renovation. Hundreds of people from across the city attended the open days and were fascinated to hear about the many people who were buried there who made valuable contributions to the city's prosperity and success in commerce, education, politics and culture.

With the right motivation and approached correctly, people of all ages in the local neighbourhood could once again be encouraged to get involved and 'share the ownership.' All it needs is to spark their imagination. A bit of clever PR work and my film, which has never been seen by the public, can help here. The cemetery is the responsibility of Princes Road Shul but they have other priorities. However the local people should not be expected to get involved unless they see the Jewish Community matching their enthusiasm and involvement. So if all it needs is a team of say six hands-on garden workers, then this only requires three from our community. It would then need a team of say six at organisational level, then this would only require another three from our community. Therefore all it needs is six people from the Jewish community, to work with six from the local community, to get the project up and running again. As the project regenerates, other volunteers are bound to come forward. Do these people exist in both communities or do we throw the towel in for good and watch good money go down the drain and the investment of another of our community's valuable assets be a total waste. Instead of taking pride in the cemetery we are demonstrating a lack of care and respect for the foundation work of past generations of our community. It needn't be that way.

The nice people at Liverpool Community Radio, whose studio is a stone's throw from the cemetery, have offered their venue to present the film. Our own Jewish Historic Society also want to watch it. If you would like to attend an exploratory meeting and watch the film, please get in touch with me.

Michael Swerdlow

michael@swerdlow.co.uk

2024

SYNAGOGUES

All synagogues and other religious organisations can be found at
<https://www.merseysidejewish.org>

ALLERTON HEBREW CONGREGATION

Telephone 0151 724 4811

Email: admin@allertonshul.org.uk

Website: www.allertonshul.org.uk

CHILDWALL HEBREW CONGREGATION

Telephone 0151 722 2079

Email: admin@childwallshul.co.uk

LIVERPOOL OLD HEBREW CONGREGATION

Telephone 0151 709 3431

Email: office@princesroad.org

Website: www.princesroad.org

LIVERPOOL REFORM SYNAGOGUE

Telephone 07729 526174

Website: www.lrshul.org

SOUTHPORT UNITED SYNAGOGUE

Telephone 01704 532694

Email: office@shcus.org.uk

SOUTHPORT & DISTRICT REFORM SYNAGOGUE

Telephone 01704 535950

Website: www.southportreform.org.uk

Email: southportsynagogue@gmail.com

CHABAD LUBAVITCH LIVERPOOL

Telephone 0151 729 0443

Email: info@lubavitch@liverpool.com

Website: lubavitchliverpool.com

OTHER ORGANISATIONS

LIVERPOOL KASHRUT COMMISSION

Telephone 0151 733 2292

MIKVAH

Telephone 07969 728022

Email: mikvah@theshul.co.uk

MASORTI LIVERPOOL

Telephone 07798693756

Email: masorti@renapearl.com

REGISTERED MOHELIM (Manchester and District)

Rev E R Errera 07967 012709 / 0161 702 1626

Rabbi S M Goldberg 07972 452333 / 0161 792 3918

Rev M Halpern 07970 520555 / 0161 792 2626

Rev D Olsberg 07971 025089 / 0161 792 1907

CEMETERIES

See <https://www.merseysidejewish.org/community-directory>

Liverpool Old Hebrew Congregation 0151 709 3431

Greenbank Drive

07764 654180 or 0151 722 3153 or 0151 486 8833

Springwood Cemetery

- Allerton Hebrew Congregation 0151 724 4811
- Childwall Hebrew Congregation 0151 722 2079
- Communal Section 0151 733 2292

Allerton Cemetery

- Liverpool Reform Synagogue 07729 562174

Lowerhouse Lane (closed) 0151 233 0890

Rice Lane Cemetery (closed) 0151 733 2292

Duke Street Cemetery 01704 533443

REGISTRATION OF DEATHS

Telephone 0151 233 3004 weekdays Liverpool City Council

Email: liverpool.gov.uk

**Or at the weekend or during holidays ring 0151 733 2292 (MJCC)
or your synagogue office**

JEWISH EDUCATIONAL ORGANISATIONS

KING DAVID – Telephone 0151 235 1420

KING DAVID HIGH SCHOOL

Email: office@kingdavidliverpool.co.uk

Website: www.kingdavidliverpool.co.uk

KING DAVID HIGH SCHOOL - BOARD OF GOVERNORS

Email: j.mcmeakin@kingdavidliverpool.co.uk

KING DAVID PRIMARY SCHOOL

Email: primaryoffice@kingdavidliverpool.co.uk

Website: www.kingdavidprimary.co.uk

KING DAVID PRIMARY SCHOOL - BOARD OF GOVERNORS

Email: j.mcmeakin@kingdavidliverpool.co.uk

KING DAVID PRIMARY SCHOOL PARENT TEACHERS' ASSOCIATION

Email: primarypta@kingdavidliverpool.co.uk

Website: www.kingdavidliverpool.co.uk

KING DAVID KINDERGARTEN

Email: admin@kdf.org.uk or kdk@kdf.org.uk

KIDS COMMITTEE

c/o King David Kindergarten

KING DAVID & HAROLD HOUSE FOUNDATION

Telephone: 0151 235 1584

Email: admin@kdf.org.uk

CHEDER ETZ CHAYIM MATT

Telephone: 0151 729 0443

Website: liverpooljewish.co.uk/education/cheder-MATT.php

CHARITABLE AND WELFARE ORGANISATIONS

STAPELY JEWISH CARE HOME LTD

Telephone 0151 724 3260

Email: accounts@stapelycare.co.uk

Website: stapelycare.co.uk

LIVERPOOL JEWISH HOUSING ASSOCIATION LTD

Telephone 0151 280 0551

Email: housing@ljha.org.uk

LIVERPOOL HILLEL HOUSE (Ullet Road)

Telephone 0151 280 0551

Email: housing@lhha.org.uk

LIVERPOOL HEBREW ASSOCIATED CHARITIES FUND.

See community directory as above.

MERSEYSIDE JEWISH COMMUNITY CARE

Telephone 0151 733 2292

MERSEYSIDE JEWISH WOMEN'S WELFARE SOCIETY

Telephone 0151 733 2292

HOSPITAL VISITATION AND KOSHER MEALS FOR PATIENTS CAN BE ARRANGED.

Telephone 0151 733 2292 and inform your synagogue

MERSEYSIDE FRIENDS OF ISRAEL

Email: merseysidefoi@gmail.com

MAGEN DAVID ADOM

Telephone 020 8201 5901

Email: danielburger@mdauk.org

Website: www.mdauk.org

WIZO APPEAL

Revive 07763 279964

SOCIAL & CULTURAL ORGANISATIONS

LIVERPOOL JEWISH HISTORICAL SOCIETY

Email: ray.morrison2591@gmail.com

LIVERPOOL JEWISH FORUM

Telephone 07946 233209 or 07762 360591 or 07709 948454

HAROLD HOUSE TABLE TENNIS CLUB

Telephone 0151 280 9519

YOUTH ORGANISATIONS

JEWISH STUDENTS SOCIETY

See Hillel House.

CHABAD AT LIVERPOOL UNIVERSITIES

Email: rabbi@ulivchabad.org

Website: www.ulivchabad.org

LIVERPOOL JEWISH YOUTH CLUB

Email: youthclub@lrshul.org

Email: youthclublrs@gmail.com

JLGB

Contact Beverley Stevenson 07717252754

ZIONIST ORGANISATIONS

UNITED JEWISH ISRAEL APPEAL

Telephone 0161 740 1825

Email: manchester@ujia.org

Website: www.ujia.org

UNITED JEWISH ISRAEL APPEAL UK PROGRAMME

Telephone 0161 740 1825

JEWISH NATION FUND – JNF UK.

Telephone 020 8732 6100

Email: info@jnf.co.uk

Website: www.jnf.co.uk

SMARTGIVING.

Telephone 020 8732 6133

Email: info@smartgiving.org.uk

KKL EXECUTOR & TRUSTEE CO LTD.

Telephone 0800 358 3587

Email: enquiries@kkl.org.uk

JEWISH PRESS

Jewish Chronicle

Telephone 020 7415 1601

Jewish Telegraph

Telephone 0161 740 9321

MJRC Community Newsletter (as above)
Amendments and additions to these blue pages to
mjrcWebsite: @outlook.com

Do you know anyone
who has not received this
year's Year Book?

Please phone for further
information 0151 733 2292